

bodily distempers, Take two Palam weights of rock-salt, five Palas of each of Shunthi and Chitrakam, five Prasthas of Sauviram, and one Prastha of oil. Cook it in the usual officinal way. This oil proves curative in cases of splenic enlargement, leucorrhœa, and all diseases of the nervous system. A medicinal oil cooked in combination with a decoction of Audumvara, Vata, Plaksha, the two kinds Jamvuy Arjuna, Pippali; Kadamva, Palasha, Lodhram, Tindukam, Madhukam, Amram, Sarja, Vadaram, PadmaJcesharanr, Shirisha seeds, and Ketaka brings on graunlaHon even- in old or long-standing sores, and facilitates their speedy healing-

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CHAF FER CCXV4IK

HARI said :«—A conapotmd consisting of two kinds of Rajani, Pitha, Kushtham, Ashvagandha, Ajamodakam, Vacha", Trikatt* and common salt pounded together and treated with the expressed juice of Brahmi in the manner of a Bhabana saturation,, and taken for a week, tends to highly improve the intellect. Errhines, plasters, or pastes of Siddhdrthakajn,. Vachf, Hingu, Karanjam, Devadiru, ManjishthA, TriphaK, Vishvam, Shirisha,, the two kinds of Rajani, Priyangu, Nimva and Trikatu pounded together and mixed with cow's urine prove curative in hysteria, poisoning^ insanity, discolouri»g of the skin, and diseases due to the influences of malignant ghosts,.

Take Nimva, Kushtham, the two kinds of HaridrS,
Shigru,
Sarshapa, Devadaru, Patolam- and Dhanyam ;
pound them
together and rubb this pulverised compound
with whey
(Takram). Rubbing of the body with this
paste,, er wikfo
this paste mixed with oil, destroys Pama, itches
and allied
diseases of the skio. Take S4mudram> salt,
Saindhava salt,
Kshara, Rijika, common salt, Vid salt, Katu»
iron rust.